

AGENDA

SPECIAL JOINT COMMITTEE ON EDUCATION

March 15, 2017

**Alderman Shaw, School Committee
Member Freeman, Ald. Herbert,
Committee Member Ambrogi,
Ald. Barry, Committee Member
Connors**

4:30 p.m.

**Aldermanic Chambers
City Hall (3rd Floor)**

1. Chairman Shaw calls the meeting to order.
2. The Clerk calls the roll.
3. Budget discussion and input.
4. If there is no further business, a motion is in order to adjourn.